**ENTRY FORM FOR THE 2023 INDIA CHAPTER OF ACI**

**EXCELLENCE IN CONCRETE CONSTRUCTION AWARDS**

***SECTION 1: SUBMITTER INFORMATION AND AWARD CATEGORY***

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| **1.0 SUBMITTER INFORMATION** |
| **SUBMITTER NAME** |       |
| **COMPANY NAME:** |       |
| **ADDRESS:** |       |
| **TELEPHONE:** |       |
| **EMAIL:** |       |
| **SPONSORING CHAPTER:** | INDIA |
| **ROLE IN PROJECT:** | [ ]  OWNER [ ]  ARCHITECT [ ]  STRUCTURAL ENGINEER [ ]  CONTRACTOR [ ]  CONCRETE SUPPLIER [ ]  OTHER       [SELECT ONE] |

**[Fill data in the grey fields]**

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| **2.0 AWARD CATEGORY [SELECT ONE BY DOUBLE CLICKING CHECK BOX]** |
| **LOW RISE STRUCTURE** | [ ]  |
| **MID RISE STRUCTURE** | [ ]  |
| **HIGH RISE STRUCTURE** | [ ]  |
| **INFRASTRUCTURE** | [ ]  |
| **DECORATIVE CONCRETE** | [ ]  |
| **REPAIRS & RESTORATION** | [ ]  |
| **CONCRETE FLATWORK** | [ ]  |

**[Click Checkbox to Select]**

***SECTION 2: PROJECT DEMOGRAPHICS***

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| **3.0 PROJECT DETAILS** |
| **INFORMATION WILL BE PUBLISHED AS PROVIDED. PLEASE MAKE SURE SPELLING OF THE PROJECT AND ALL OTHER DETAILS ARE ACCURATE.** |
| **PROJECT NAME:** |       |
| **DATE OF COMPLETION:** |       |
| **PROJECT ADDRESS:** |       |
| **PROJECT SIZE [DIMENSION, AREA, SPANS]:** | SITE DIMENSIONS [M2]:      AREA CONSTRUCTED [M2]:      LARGEST SPANS / OUTSTANDING DETAILS:       |
| **CONCRETE QUANTITY – VOLUME, AREA, TONNAGE:** | TOTAL VOLUME [CUM]:      AREA CONSTRUCTED [M2]:      TONNAGE OF REINFORCEMENT [TONS]:       |
| **CONSTRUCTION WORK DURATION** | NO. OF MONTHS:       |

**[Fill data in the grey fields]**

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| **4.0 PROJECT PARTNERS** |
| **INFORMATION WILL BE PUBLISHED ON CERTIFICATES AND AWARDS AS PROVIDED. PLEASE MAKE SURE SPELLING OF THE PARTNERS AND ALL OTHER DETAILS ARE ACCURATE.** |
| **PROJECT OWNER** |
| **OWNER:** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |
| **PROJECT ARCHITECT** |
| **ARCHITECT:** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |
| **PROJECT STRUCTURAL ENGINEER** |
| **STRUCTURAL ENGINEER** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |
| **PROJECT MAIN CONTRACTOR** |
| **MAIN CONTRACTOR:** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |
| **PROJECT CONCRETE CONTRACTOR** |
| **CONCRETE CONTRACTOR:** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |
| **PROJECT CONCRETE SUPPLIER** |
| **CONCRETE SUPPLIER:** |       |
| **CONTACT PERSON:** |       |
| **CONTACT ADDRESS:** |       |
| **EMAIL:** |       |
| **PHONE NUMBER:** |       |

**[Fill data in the grey fields]**

***SECTION 3: PROJECT DESCRIPTION***

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| **5.0 PROJECT DESCRIPTION [300 WORDS OR LESS]** |
| Provide a detailed description of your project in 300 words or less. This information will be judged and used in print materials. Information will be published as entered.      |

**[Fill data in the grey field]**

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| **6.0 CONCRETE USAGE DESCRIPTION [TOTAL 500 WORDS OR LESS]** |
| In 500 words or less, describe how the concrete was effectively utilized in the project, for example, to meet the end user requirements, to shorten the schedule, for sustainability, etc. Information will be judged and printed as entered. Please Enter Data under the following heads.1. **Special features of the concrete [100 Words]**

     1. **Degree of difficulty [100 Words]**

     1. **Project challenges [100 Words]**

     1. **Problem solving [100 Words]**

     1. **Ecological and environmental factors [100 Words]**

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**[Fill data in the grey field]**

**SECTION 4: PHOTOS AND VIDEOS**

Photographs and videos are used as part of the judging process. Photographs should not contain descriptions and should be high resolution of at least 300 dpi. A minimum of four [4] photographs are required, with a maximum of eight [8] photographs. PROFESSIONAL PHOTOGRAPHS ARE RECOMMENDED. ***Please do not put photographs in MS Word, MS Powerpoint or PDF. Please submit as JPG files.***

In addition to the photographs, **ACI requests that you include a 2** **minute video** showing the construction of the project, this can be a time-lapse video, casting of salient elements or innovative applications. **No animations will be accepted**. Concrete and construction of concrete should be featured in some ofthe photos. Please refer to the matter in the links below to see type of photos and videos to be submitted.

Further references for videos can be found at: <https://youtu.be/jMJJZ2JQ28c>

Past Award Winning Photos and Videos:

<https://www.concrete.org/aboutaci/honorsandawards/awards/projectawards/pastwinners.aspx>

Photographs and footage will be used in promotional material and shown as a digital presentation at the Awards Function.

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| **7.0 PHOTO DESCRIPTIONS** |
| DESCRIPTION PHOTO 1:      DESCRIPTION PHOTO 2:      DESCRIPTION PHOTO 3:      DESCRIPTION PHOTO 4:      DESCRIPTION PHOTO 5:      DESCRIPTION PHOTO 6:      DESCRIPTION PHOTO 7:      DESCRIPTION PHOTO 8:       |

**[Fill data in the grey fields]**

**SECTION 5: WAIVERS AND NOTES**

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| **8.0 WAIVER [TO BE SIGNED]** |
| By participating in this Competition, we, as participants are deemed to have accepted these Competition Rules. All photographs, information, graphics, ideas, or other information submitted to IC-ACI and onward to ACI (the "Submission") will forever be the property of the India Chapter of ACI (“IC-ACI”) and the American Concrete Institute (“ACI”). IC-ACI and ACI will not be required to treat any Submission as confidential. Without limitation, IC-ACI and ACI will have exclusive ownership of all present and future existing rights to the submission of every kind and nature everywhere. IC-ACI and ACI will be entitled to use the Submission for any commercial, publicity or other purpose whatsoever without compensation to any organization or any person sending / participating with the Submission. You acknowledge that you are responsible for whatever material you submit, and you, not ACI have full responsibility for the message, including its legality, reliability, appropriateness, originality, and copyright. You further agree that the decision of IC-ACI and ACI and the judges in the competition regarding any award, or the decision not to issue an award, is final and not subject to challenge. IC-ACI and ACI will not be liable for any damages or injury caused by, including but not limited to, special or consequential damages that result from the Submission, even if there is negligence or IC-ACI or ACI or an authorized IC-ACI or ACI representative has been advised of the possibility of such damages, or both. The above limitation or exclusion may not apply to you to the extent that applicable law may not allow the limitation or exclusion of liability for incidental or consequential damages. With regards to IC-ACI, this agreement and waiver shall be construed, interpreted and enforced according to Indian law, without any regards to conflict of laws or principles.Any dispute or difference whatsoever shall be settled by a sole Arbitrator, in accordance with and subject to the provisions of the Arbitration and Conciliation Act of 1996 or any amendments thereof. For the purpose of Arbitration under this contract, the venue of Arbitration shall be mutually agreed upon and the place of Arbitration shall be Mumbai only and the arbitration proceedings shall be in English language. |
| **SIGNATURE OF APPLICANT:** |
| **DATE SIGNED:**      |

**[Fill data in the grey fields]**